

# STUDENT INFORMATION

Thank you for taking the time to familiarize yourself with the Maitland Middle School Band Handbook. Please fill out this form completely and return to Mr. Mendez or Mrs. Wunsch by Friday, August 31, 2007

PLEASE COMPLETE THE INFORMATION BELOW:

Name \_\_\_\_\_ Band Class \_\_\_\_\_ Grade \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian names (first and last) \_\_\_\_\_

Home phone \_\_\_\_\_ Dad Work Phone \_\_\_\_\_

Mobile \_\_\_\_\_

Parents' e mail address \_\_\_\_\_ Occupation \_\_\_\_\_

Mom Work Phone \_\_\_\_\_

Mobile \_\_\_\_\_

Occupation \_\_\_\_\_

Instrument \_\_\_\_\_

Make of instrument (Conn, Yamaha, Olds, etc.) \_\_\_\_\_

Instrument Serial # \_\_\_\_\_

*I have read the Maitland Band Handbook and understand the policies and the information that it contains.*

Student Name \_\_\_\_\_ Student Signature \_\_\_\_\_

**I have read the Maitland Band Handbook and have discussed the policies and the information that it contains with my child.** (Parents, please do not sign until you have read the handbook)

Parent Name \_\_\_\_\_ Parent Signature \_\_\_\_\_

**Permission to Participate in Maitland Middle School Band Activities  
for the 2007-2008 School Year**

**Band Class** \_\_\_\_\_

Mr. Mendez/Mrs. Wunsch is planning several educational activities/performances throughout the school year. All students will be expected to participate in all appropriate activities unless privileges have been suspended due to poor behavior/lack of participation in class. Your student will not be allowed to attend any band activities if this slip is not returned. Thanks in advance for your support! This form needs to be filled out completely and returned by August 31st.

**Parental Consent / Insurance Participation Form**

Student Name: \_\_\_\_\_ Grade \_\_\_\_\_

I grant permission for the student named above to participate in all Maitland Middle School band department activities from August 1, 2007 through June 30, 2008. I understand my student may be photographed/videotaped in conjunction with these activities for educational/publicity purposes.

As parent or legal guardian of the above minor, I hereby authorize any urgent medical care, including diagnosis and treatment, to be rendered to him/her by any licensed physician, when accompanied by any adult leaders of the above school group. We assume full financial responsibility for such care, including prescribed medication and transportation by ambulance.

I understand all reasonable precautions for my child's safety will be taken. I do, hereby indemnify and hold harmless this school group and its representatives from any and all actions, claims, demands, suits, or other liabilities which may result from the above named minor's participation as stated: all activities, August 1, 2007 through June 30, 2008.

I acknowledge my student's responsibility to abide by the OCPS Student Code of Conduct, the Maitland Middle School rules and regulations, as well as any additional guidelines as determined by Mr. Mendez/Mrs. Wunsch.

Health Insurance Carrier: \_\_\_\_\_ Policy # \_\_\_\_\_

Please list all known allergies: \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_

Date \_\_\_\_\_

Phone # where parent can be reached **at all times**: \_\_\_\_\_

I agree to follow the rules established by the OCPS Student Code of Conduct, MMS, Mr. Mendez/Mrs. Wunsch.

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# ORANGE COUNTY PUBLIC SCHOOLS CONTRACT AGREEMENT FOR MUSIC STUDENTS

## Band Class \_\_\_\_\_

The success of any music program is dependent on teamwork, with each student completing his/her assigned task. With that understanding, all students who enroll in the music program, and their parents, are to sign this music contract.

Following is a quote from the Orange County Public Schools' course descriptions for performance-oriented classes. "As a co-curricular performance-oriented activity, attendance is required for rehearsals and performances beyond regular school hours."

These include but are not limited to:

- Music Performance Assessments
- Concerts
- Performances for community, school, etc.
- Extra rehearsals as required
- Marching band rehearsals (high school only)

**It is understood that attendance at these functions is mandatory, and an unexcused absence may result in lowering the student's grade.**

Exceptions to this policy are:

- Religious holidays
- Disabled students whose disability prohibits participation
- Documented illness
- Family emergency (approved by School Administration or designee)

\*\*\*\*\*

I understand the requirements and responsibilities for my son/daughter to be a member of the music program.

\_\_\_\_\_  
(Parent Name) please print

\_\_\_\_\_  
(Parent Signature)

\_\_\_\_\_  
Home Phone:

\_\_\_\_\_  
Work Phone

I understand my responsibilities as a member of the music program.

\_\_\_\_\_  
(Student Name) please print

\_\_\_\_\_  
(Student Signature)

**NOTE: Please review the "Extracurricular Activity Agreement Form" on the following page. Please note that the GPA is 2.0. Parents and students must fully understand that grades must be kept up, or students will not be able to participate in most performances.**

# BAND BOOSTER SUPPORT FORM

Band Class \_\_\_\_\_

- Your membership is vital to the success of your child's band program.
- **PLEASE ATTACH YOUR CHECK PAYABLE TO MAITLAND MIDDLE SCHOOL TO THIS FORM.**
- ***ALL FORMS ARE DUE BY FRIDAY AUGUST 31st.***
- ***PAYMENT DETAILS ON THE BACK OF THIS SHEET.***
- All concert bands will be working out of the "Accent on Achievement band series. We need to receive payment for that book at this time. Once again, all materials are needed by the end of the second week of classes. If there is a financial concern, please contact your director.
- **Band Booster Membership is \$50.00** per family and is due at the beginning of each school year. We depend on the generosity of parents in order to provide the support our students need. Your Band Booster Membership will help provide large instruments, equipment; the latest in band music to keep our young musicians inspired; fees for F.B.A sponsored events.
- Families who are boosters are asked to sell at least 10 items during the fall fundraiser and also sell a minimum of 4 tickets to the benefit concert in the spring.
- **If you are paying with cash, PLEASE SEND EXACT CHANGE in a sealed envelope.**

## BECOME A GOLD BOOSTER!

Simply contribute \$150 to the band to receive the following benefits:

(\$250 for more than one child in band)

- **NO MORE FUND-RAISING! REALLY!** We will still do a fundraiser in the fall, but your Gold Booster contribution will exempt your child from participation. He could still participate if you chose, but there will be no requirement.
- **DONATIONS TO MMS MAY BE TAX-DEDUCTIBLE!** (Check with your tax professional)
- Method Books will be provided at no additional cost.
- Pay half now and half in October. (Please refer to worksheet on the other side of this sheet.),
- Have your name or sponsoring organization listed in all MMS Band concert programs.

**PARENTS! SIGN UP TO HELP THE BOOSTERS!**

**We can't do what we do with out you! Chaperones/Volunteers must have a current volunteer application on file in the OCPS system and will be contacted by Mrs. Kirstie Chadwick, our volunteer coordinator.**

Parent name \_\_\_\_\_ Phone \_\_\_\_\_

Student name \_\_\_\_\_

Times Available \_\_\_\_\_

Preferred areas of assistance (please circle):

**Publicity   Fundraising   Uniforms**  
**Office Assistance   Equipment Moving   Programs**  
**Hospitality   Phone Calling   Advertising**

## Band Booster Financial Worksheet

STUDENT NAME \_\_\_\_\_ BAND CLASS \_\_\_\_\_

Please choose which band class your student is in to figure your contribution check.

Wind Ensemble

Item	Price	Quantity	Subtotal
Girl Uniform Rental (black formal gown)	\$30	___ @\$30	
Boy Uniform Purchase	\$29	___ @\$29	
Booster Donation or:	\$50	___ @\$50	
<b>Gold Booster</b>	<b>\$150</b>	___ @\$150	
**School-Owned Instrument Use Donation	\$95	___ @\$95	
Percussion Use Donation (All percussionists in all classes.)	\$30	___ @\$30	
New * MMS Band T-Shirt (worn for special events!)	\$10	___ @\$10	
Method Book. (No Charge for Gold Boosters)	\$10	___ @\$10	

Total \$ \_\_\_\_\_

Symphonic Band

Fill in all that apply

Item	Price	Quantity	Subtotal
Uniform Purchase	\$29	___ @\$29	
Booster Donation or:	\$50	___ @\$50	
<b>Gold Booster</b>	<b>\$150</b>	___ @\$150	
**School-Owned Instrument Use Donation	\$95	___ @\$95	
Percussion Use Donation (All percussionists in all classes.)	\$30	___ @\$30	
Method Book. (No Charge for Gold Boosters)	\$10	___ @\$10	
New * MMS Band T-Shirt (worn for special events!)	\$10	___ @\$10	

Total \$ \_\_\_\_\_

Concert or Beginning Band

Fill in all that apply

Item	Price	Quantity	Subtotal
Uniform (Red Band Shirt)	\$20	___ @\$20	
Booster Donation or:	\$50	___ @\$50	
<b>Gold Booster</b>	<b>\$150</b>	___ @\$150	
**School-Owned Instrument Use Donation	\$95	___ @\$95	
Percussion Use Donation (All percussionists in all classes.)	\$30	___ @\$30	
Method Book. (No Charge for Gold Boosters)	\$10	___ @\$10	
New * MMS Band T-Shirt (worn for special events!)	\$10	___ @\$10	

Total \$ \_\_\_\_\_

**\*\*Only for students renting a school-owned instrument**

**School Instrument Users: Please fill out green card.**

**FOR GOLD BOOSTERS ONLY: WE ARE PROVIDING AN EASY TWO-PAYMENT PLAN!:**

Example: If your child is a **girl** who plays **percussion** in the **Wind Ensemble**, your total is \$220. Divide this total by 2, send in the first half (\$110.00) by August 31<sup>st</sup>, and the rest on October 1<sup>st</sup>!